

Base Bulletin Vandenberg AFB, CA 93437-0759



10 March 2004 No. 10

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items via e-mail to publishing.vafb@vandenberg.af.mil or to Publishing VAFB on the Global, or via fax to DSN 276-6614 or 805-606-6614 to arrive at 30SCS/SCSP by noon Friday, the week before you want your item to appear. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961. Safety Hazard: Dial 5-SAFE (If off base, dial 605-SAFE).

SECTION II — OFFICIAL

1. Team Vandenberg:

- **a. Attention All Facility Managers:** Please ensure that Civil Engineering (CE) Customer Service has the correct Primary and/or Alternate Facility Manager assigned to your building. Call Mr. Alverson at 6-5810 or CE Customer Service at 6-0010 to verify that correct information is in our system. If you need to assign a Facility Manager, do so by using the form located in the 30th Space Wing Pamphlet 32-3, Attachment 1. The form must be signed by Unit Commander or equivalent and forwarded to CE Customer Service. (30CES/CEOFP, 6-0010).
- **b. Office Closure:** The 30th Logistics Readiness Squadron will be closed from 1100—1300 on Thursday, 11 Mar 04. Please call 588-9433 in case of an emergency. (30LRS/LGRVOS, 6-6223)
- **c. Town Hall Meeting:** There will be a Town Hall meeting on Thursday, 11 Mar 04, at 1800, at the Base Theater. We will discuss the next phase of the housing construction program. All housing residents are encouraged to attend. (30CES/CEH, 6-3477)
- **d. Guardian Challenge Kickoff:** It's time to get fired up! Come out and cheer on your 2004 Guardian Challenge competitors and trainers, as they get ready to battle for the Schriever Trophy and bring victory to Team Vandenberg for the third straight time. Pizza and beer will be served, Friday, 12 Mar 04, 1530, in the Pacific Coast Club Ballroom. (30MDOS/SGOA, 6-8146)
- **e. Office Closure:** The 30th Space Wing Legal Office will be closed for Legal Assistance, Wednesday, 12 Mar 04, for training. If you need emergency legal assistance, you can contact the on-call attorney at: 588-2822. We apologize for any inconvenience this may cause. Contact: MSgt Rosson 5-6200. (30SW/JA)
- **f. Change of Command:** Colonel Deidre E. Briggs, Commander, 30th Mission Support Group, invites you to the 30th Logistics Readiness Squadron's, Change of Command ceremony. Lieutenant Colonel Scott M. Van Ness will be the relinquishing commander, and Lieutenant Colonel Jeffrey D. Kersten will be the assuming commander. This event will held on Monday, the fifteenth of March at three o'clock in the afternoon, at the Pacific Coast Club. There will be a reception following the ceremony to welcome Lt Col Kersten and his wife Caroline. (30LRS/LGRD, 6-9069)
- **g. New One-Stop™ Kiosks:** Customer Service for both Financial and Personnel matters will be available by 15 Mar 04 through the new One-Stop™ Kiosks at three locations on base: BX, Hospital, and the 381st TRG Dormitory. MyPay, vMPF, printable DoD and Air Force forms, and access to local information via the Internet are just a few of the functions the Kiosk will perform. For questions or concerns, please call 1Lt Sarah Armstrong at 6-7082. (30CPTS/FMF)
- h. Quarterly Security Managers Meeting: The 1st Quarter Unit Security Managers Meeting will be held in the WROCC Auditorium, Bldg 7025 on 17 Mar 04 from 0800—1000. This is a mandatory meeting; the primary or alternate security manager must attend. If they are unable to attend, a designated person must

represent the unit. Please direct any questions pertaining to this matter to the Information Security Office at 6-4354 or 5-0756. Your support is greatly appreciated. (30SFS/SFAI)

- **i. Commander's Call:** 30th Mission Support Group will hold two Commander's Calls on 18 Mar 04 at the Base Theater. The first will be held at 0700 for 30SFS and 30LRS personnel, and the second will be held at 1430 for 30CES, 30CONS, 30MSS and 30SVS personnel. For questions please contact 6-8700. (30MSG/CCE)
- **j. Base-Wide Blood Drive**: A base-wide blood drive will be held on Tuesday, 23 Mar 04 from 0900—1400 at the Services Center. This event is open to everyone. Tri-Counties Blood Bank will be on hand to conduct the drive. All donors will receive donuts, cookies and coffee or juice as long as supplies last. Please take the time out of your busy schedules to donate. Give The Gift Of Life! (576FLTS/TMOE, 6-4044)
- **k. Chief Induction Ceremony:** The Vandenberg Chief's Group cordially invites everyone to the 2004 Chief Induction Ceremony and dinner on 26 Mar 04, social hour beginning at 1800, at the Pacific Coast Club. This year's Inductees are: Anthony Bennett (576FLTS), Andrew Cederle (14AF), Brian Joseph (30MSG), and Michael Watson (30SCS). Please see one of the inductees to purchase your tickets. (30MDG/CEM, 6-8736)
- 1. Recreational Vehicles, Boats And Trailers: A recreational vehicle (RV) is defined as that which could reasonably be judged to be one or more of the following: boat, camper, cargo truck, motor home, or pickup camper if the camper or camper shell is wider or longer than the pickup bed or trailer. Store recreational vehicles and pickup trucks with campers not used as daily transportation in the RV storage area, located in the northeast corner or 13th Street and New Mexico Ave. The Outdoor Recreational Center controls the storage lot. Recreational vehicles may be parked in the housing area for a period not to exceed 72 hours for loading, unloading, or cleaning purposes. (30CES/CEH, 6-3795)
- m. Lawn/Garage/Carport Sales: Lawn/garage/carport sales are permitted twice a year and just prior to termination of your home. Limit sales to daylight hours only and no more than three consecutive days. You may display no more than 2 signs each up to four-foot square on your property to advertise the sale. Display the signs only during the hours of the sale. Signs must be removed at the end of each day of the sale. Refrain from posting any signs on telephone or power poles, street light poles, street signs, trees, mailboxes, or fire hydrants. Do not leave unsold items outside in front of your home after the sale. (30CES/CEH, 6-3795)
- **n. Purchase Request Guide:** The 30th Contracting Squadron has updated their guide, "Simple Steps to a Successful Purchase Request", under the AF Form 9 Guide heading. All the information you may need to make a purchase is included in this guide. Topics include necessary coordination, how to use ABSS, brand name or sole source requests, and who to contact for help. To access this guide, visit the 30th Contract Squadron intranet web page at: https://intranet.vandenberg.af.mil/organization/30msg/30CONS/cons/AF-Form9-Mar04.doc. If you need further assistance, please contact Susan Zielinski, 6-2625. (30CONS/LGCP)
- **o. Customer Outreach Guide:** Need help making a purchase for your organization? Check out the 30th Contracting Squadron's Customer Outreach Guide. The guide includes current points of contact and information on a wide variety of contracting topics and issues. To access the guide, visit the intranet web page at: https://intranet.vandenberg.af.mil/organization/30msg/30cons/cons/Customer%20Outreach.doc. If you need further assistance, please contact Susan Zielinski, 6-2625. (30 CONS/LGCP)
- **p. Are You A Dangerous Driver?** Do you talk on the cell phone while driving? Although hard statistics are not available on how many accidents occur as a result of distracted cell phone users, most drivers have had near misses. Bottom-line: Don't talk on the cell phone while driving, watch out for those who do, and keep a safe distance between vehicles at all times. (30SW/SEGB, 6-8804)
- **q. Airmen Against Drunk Driving (AADD):** Think Safety Before You Start!! Here are your choices for a safe ride home: Call AADD at 605-AADD/606-AADD for an anonymous free ride home, or get a complimentary ride from your First Sergeant when you have to be picked up. Tough decision? (30CES/CEOM, 6-7760)

2. 30th Space Communications Squadron: (30SCS)

- **a. Attention TCOs:** If you have not yet picked up your December 2003 Commercial Verizon Telephone Directories or if you would like additional directories, please make arrangements to do so by Friday, 26 Mar 04. You may pick these up at 867 Washington Ave, Bldg 12000, Rm 202, Monday Friday between 0900—1600. Any questions may be directed to Cheryl Jones, 6-5678. (InDyne)
- **b.** Revised Visual Aid: The Base Inspector General has issued a new visual aid, 30SWVA90-1, which is available on the VEPDL. Please review and post as necessary. (30SCS/SCSP, 6-7892)
- c. Records Management Intranet Web Site: Base Records Management has created a user-friendly intranet web site that provides services, that information managers are, required to utilize while implementing records management programs in their areas. Check out the site and tell us what you think:

https://intranet.vandenberg.af.mil/organization/30og/30SCS/c4-contractor/im/rm/records/index.htm. (30SCS/SCBR, 6-4212)

d. Public Key Infrastructure (PKI) Postponement: The Air Force Chief Information Officer (AF-CIO) has issued notice of implementation delays regarding the Common Access Card (CAC)/Public Key Infrastructure (PKI). Per AF-CIO memorandum, "the program is not sufficiently mature to meet all of the April 2004 DoD mandates". Keep in mind that the issuing of CAC and installation of card readers/software shall continue until 100% compliance is obtained, but other pending requirements such as CAC network logon, e-mail encrypting, e-mail signing, and web server PK enabling, are delayed until an as yet to be determined date. Lastly, a limited number of Air Force and Joint Service PK enabled applications may continue using PK certificates for authentication. (30SCS/SCBN, 6-4019)

3. Traffic Management Office: (30LRS)

- **a. Shipping/Receiving Packages Via Federal Express:** Attention all base organizations that ship and/or receive packages via Federal Express: Under the DOD approved GSA contract, FedEx is authorized to transport unmarked classified packages up to a classification of SECRET. Any packages you receive from FedEX must be treated as classified material until it is determined to be otherwise. When shipping classified items, they must be processed through Cargo Movement, Bldg 5500 Bay B, unless other arrangements have been made. Cargo Movement must be advised on the classification level. Any questions may be directed to SSgt White, 6-6015. (30LRS/LGRTC)
- **b. Attention TMO Customers:** If you have recently arrived PCS and have household goods in storage awaiting quarters, schedule delivery of your personal property as soon as you have a form address and move in date. Local agents may not be able to provide prompt delivery services if they are not provided sufficient lead-time. Please contact SSgt Soria, 6-0906. (30LRS/LGRT)

4. Civilian Personnel: (30MSS/DPCE, 6-5847)

- a. Voluntary Leave Transfer Program: Michael Baca HQ ARPC/MSC, Sandra Jernigan, Betty O'Herlihy, Howard Brown, and Tim Jones - Luke AFB, Glenda Bennet - Peterson AFB, Herlene Thurman and Cheryl Scott - Los Angeles AFB, Carolyn DeLaGarza - Langley AFB, Johnna DeSimone - Schriever AFB, Dionisio Estebar - Onizuka AFS, Contine Francis and Janice Shinkle - Macdill AFB, Delores Green - Dobbins ARB, Wilson Holloway and Frank Valentik - Avon Park AFR, Charles Howard - Vance AFB, Jane Kelsey and Earle Tasse - Eglin AFB, Roberta Clark, Eileen Clemmons, Theresa Currier, Jennifer Mac Davitt, Mary Maurer, and Lisa Wiggs - Patrick AFB, Earl Mikula - Buckley AFB, Dotsy Parnell - Shaw AFB, Sue Sommers -Scott AFB, Jeneke Lacy, Jacquelyn Schmidt and Carol Vilcek - AF Academy, and Mike Weatherly -Homestead ARB are all in need of leave donations. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A. You can go by Bldg 11777, Rm B-103 to pick-up and/or form. You access this turn can form http://www.opm.gov/FORMS/PDF_FILL/opm630A.pdf_(30MSS/DPCE, 6-5847)
- a. Civilian Personnel: We were recently informed that AFPC will begin using 90-day registers for some merit promotion vacancies occurring at VAFB. At this time, all positions being filled for Administrative/Clerical positions are affected by this change. What this means to our civilian workforce is that not every vacancy will be announced if it occurs within the same 90-day period as a similar open announcement. A register will be established when it is anticipated that several positions with the same title, series, grade, and job specialty will be vacant in a 90-day period. The new announcements will state, "This announcement may be used to fill like vacancies within the same geographical location for 90 days." also means employees will not be able to self-nominate for each vacancy as it occurs. Employees are encouraged to self-nominate for all announcements within their area of interest as they become available, even though the individual vacancy will not be identified. Referrals will be made from the original announcement for all vacancies that occur during the "life" of the register, which will be in 90-day increments. Individuals who are selected for a vacancy, or those no longer available for referral will be removed from the register, and only the remaining eligible candidates will be sent to management for subsequent consideration. Contact the Affirmative Employment Section of the Civilian Personnel Office at 6-3641 if you require additional information. (30MSS/DPCS)

5. 30th Medical Group: (30MDG)

Clinic Closure: The Vandenberg Clinic will be closed 26 Mar 04 for Mandatory Medical Readiness Training. For urgent needs please call 606-CARE or 888-252-3299. Please plan ahead for appointments and pharmacy refills. For more information contact Capt Starks at 6-3308. (30MDOS/SGO)

- 6. 30th Security Forces Squadron: (30SFS)
- **a. Firearms Registration:** IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1, states all base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, Firearms Registration, from your orderly room. After completing in triplicate, take the signed form to Bldg, 11777, Rm C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30SFS/SFOSP)
- **b. Off Limits Area:** The 30th Security Forces Squadron Combat Arms Range Complex located off San Antonio Road West, is **off limits** to all unauthorized personnel. Danger signs are posted around the hazardous area of the range complex and entering into this area is not only illegal, but is also dangerous. For authorized entry, please, contact the Combat Arms Section at 605-5025. (30SFS/SFTC)

OFFICIAL

FRANK GALLEGOS Colonel, USAF Commander

Mary E. Meyer Chief, Publishing Management

SECTION III — UNOFFICIAL

General Information:

a. Base Theater Marquee: The following movies will be shown at the newly remodeled Base Theater, Bldg 13750 on 12—14 Mar 04. Call 606-5565 for recorded movie information only.

Day	Date	Movie Title	Rating	Opens	Starts
Friday	12 Mar 04	The Perfect Score	Rated PG-13	1830	1900
Saturday	13 Mar 04	Free showing of Taking Lives	Rated R	1230	1400
Saturday	13 Mar 04	Free showing of Taking Lives	Rated R	1730	1900
Sunday	14 Mar 04	Calendar Girls	Rated PG-13	1730	1800

E-mail Vanessa Probert at ProbertV@aaffes.com. (AAFFES)

- **b. Parent Advisory Board (PAB) Elections**. The PAB elections are now being conducted. Vote for your next chairman, co-chairman and recorder at the Child Development Center, Youth Center or Family Day Care Center (B/7420). New officers will be announced at the next PAB meeting at the Base Library, 11 Mar 04, 1500. Contact TSgt Russ Granger, 5-4036. (30CES/CEOEA)
- **c. Vandenberg Spouses' Club Charity Auction:** Everyone is invited to attend the Vandenberg Spouses' Club Charity Auction to benefit Team V and the local community at 1800 on Saturday, 13 Mar 04, at the Pacific Coast Club. Admission is \$3.00 and includes heavy appetizers and a bid paddle. Reservations are a must, call Anneke Cerri at 734-0956, cerri.four@verizon.net or Danelle Hazelip at 734-2554, dnmhazelip@msn.com. (VSC)
- **d. Scuba Diving Class:** A new scuba diving class will start on 18 Mar 04. The cost is \$185.00. All books, materials, equipment and certification will be provided. This is a fully certified PADI Scuba Course. Classes will be held two times a week for three weeks. For more information call Bob Johnson at 737-6201 or 452-6218.
- **e. Model Launch Vehicle (MLV) Competition:** Are you tired of always watching the "other guy" launch rockets? If so, act now and enter your team into the MLV competition on 23 Mar 04, hosted by the Vandenberg Competition Association (VCA). The entry fee is \$50 (cash or check), and it includes a starter kit and engine. The competition will be at the Parade Grounds, and start at 0900 with teams in place by 0845. Everyone is welcomed to enter, and all proceeds go to support the VCA. Best of all, prizes will be awarded for "Best Looking" and "Most Accurate" launch vehicles. (2SLS/MAFD, 5-4381)
- **f. Interested in Swordplay?** New group just started! The Association of Renaissance Martial Arts (ARMA) is an educational non-profit organization dedicated to the study and practice of historical swordsmanship and the exploration and promotion of Western martial heritage. The ARMA focuses on the interpretation and legitimate reconstruction of Medieval and Renaissance combat systems as a modern discipline. The ARMA's efforts are directed toward resurrecting and reconstructing a legitimate craft of European fighting skills in a

manner that is historically valid and martially sound. See the ARMA website at www.theARMA.org and if you are interested in being part of Vandenberg's group call Tim Merritt at 440-9519 or 6-3732. (30CES/CECE)

- **g. Kids Day In the Park Volunteers:** The North County Rape Crisis and Child Protection Center needs approximately 200 volunteers from Vandenberg AFB and the local communities to help organize and operate Kids Day in the Park the annual fundraiser for the Child Safe Program. Volunteers are needed at Waller Park in Santa Maria to help set up, work shifts in the various booths and games, and clean up the park at the end of the day. NCRCCPC supports Vandenberg schools and provides puppet shows and other demonstrations to help educate our children on how to be safe. For more information or to sign up as a volunteer, please contact Arlene at 736-8535.
- **h. Kids Day in the Park:** Fly Away to Kids Day in the Park, Sunday, 18 Apr 04, at Waller Park in Santa Maria! North County Rape Crisis and Child Protection Center is holding it's 19th Annual Kids Day in the Park. Bring your family to Waller Park from 1000 to 1600 and enjoy the live entertainment, carnival games, safety booths, free give-a-ways, great food and much, much more. For more information, please call 736-8535.

Health and Wellness Center: (30MDG/HAWC, 6-2221)

- **a. Tobacco Cessation Class:** This is a six-week class held on Tuesday, from 1200—1300 geared toward helping individuals quit tobacco for good. For class dates and more information contact the HAWC at 6-2221.
- **b. Risk Reduction Series:** A series of 3 classes offered on Thursday at the HAWC from 1400—1600. The first Thursday covers Diabetes, the second Thursday covers Cholesterol/Heart Disease and the third Thursday covers High Blood Pressure. For more information or to sign-up please call the HAWC at 6-2221.

Chapel: (30SW/HC, 6-5773)

- **a. Worship Schedule: Catholic Mass:** Saturday, 1615—1645 confessions; 1700 Chapel 2; Sunday, 1000, Chapel 1, Daily Mass 1130 M-F, Chapel 2. **Protestant:** Praise & Worship 0830 Sunday, Chapel 2; Gospel 1130 Sunday, Chapel 2; Traditional 1130 Sunday, Chapel 1.
- **b. The Vandenberg Jewish Community:** Hebrew and Bar Mitzvah classes are ongoing on base. These classes are open to all children with base access. Please call Randee Van Ness at 734-3311.
- **c. Vandenberg Officer Christian Fellowship:** Vandenberg Officer Christian Fellowship (OCF) is a non-denominational bible study meeting Thursday nights, 1900, at the home of Maj Keith and Christy Keana, 612 Cherry St. Come join us for a time of study, fellowship and prayer. Please contact Maj Keana or Christy at 734-0696 (home) or 6-6461 for more information. Keith.keana@vandenberg.af.mil
- **d. Monthly Prayer Breakfast**: Come and join us for our monthly prayer breakfast Thursday, 11 Mar 04, at 0630 at the Chapel 1 annex. CMSgt Steven Crocker, 14AF/CCC will be our guest speaker.

Family Support Center: (To pre-register for all classes, workshops, and seminars, call the designated point of contact, 30MSS/DPF, 6-0039).

- **a. Office Closure:** The Family Support Center is closed for staff training every Monday from 0730—0930. Personnel requiring emergency Air Force Aid will be assisted. Call 6-0039.
- **b. Computer Resource Room:** The Family Support Center's Computer Resource Room is now open to customers needing to access the Internet for job searches, relocation assistance, or to stay in touch with the family if separated because of military obligations. Walk-ins are accepted from 0800—1600.
- **c. Disabled American Veterans (DAV) Mobile Service Operation**: There is no appointment necessary. Bring medical records on 30 Mar 04 to the Veteran's Memorial Building, 108 E Locus Street, Lompoc, from 0900—1800. For more information contact Dan Contreras at 310-477-2539.
- **d. 2004/2005 General Henry H Arnold Education Grant Program:** You applied for the AFAS General Arnold Education Grant application...and by return mail you got a packet with something called a Family financial Data Form (FFDF) seeking specific financial information, and a grade point average verification form. The FFDF is different than other financial aid forms and is scored differently because you're Air Force...and it is part 2 of a complete application. Complete both forms and mail right away! The deadline is 15 Apr 04.
- **e. BabyMeet:** This group is in need for a volunteer to oversee this fun activity. If you are interested call Lora. They meet Tuesday and Thursday at 0900 at the Religious Education Center, Bldg 16140. If you are pregnant or the parent of a baby between the age of newborn to 2 years, this is an opportunity to get together with other families for discussions and socialization. Contact Lora at 734-1461.
- **f. Playtime for Tots:** Meets Wednesday mornings at 1000. This playgroup is for parents and children ages 2 to 5. Contact Sully at 734-2089.

30th Services Squadron: (30SVS/SVK, 6-0276)

- a. Auto Hobby Shop: (30SVS/SVRA, 6-6014)
 - **Early Bird Shop:** Tuesday Thursday, shop opens at 1000.
 - **Hours Change:** Effective 14 Mar 04, Auto Skills hours of operation will change. New hours will be: Monday-Tuesday Closed; Wednesday-Friday 1300—2000; Sat-Sun 1000-1700.
- **b. Surf Lanes Bowling Center:** (30SVS/SVRB, 6-3209/734-1310)
 - **Surf Lanes Invitational Tournament:** Trios and Singles Event coming in April! Stop by Surf Lanes for more details and entry forms.
 - **Airmen's Night:** Thursday, 1700—2100. Every Thursday night at the Bowling Center, E-4's and under bowl for just \$1 per game.
 - **Dollar Days:** Thursday, 1800—2100. \$1 per person per game.
 - **Thunder Alley:** Friday, 2200—0100; Saturday, 2100—2400. Catch the ultimate glow-in-the-dark bowling experience!
- c. Breakers Dining: (30SVS/SVMF, 6-7540)
 - Advisory Board Meeting: 17 Mar 04, 1000, at the Breakers Dining Facility.
 - Quarterly Birthday Meal: 18 Mar 04, Doors open at 1700, meal served at 1730. Contact SSgt Miller at 6-3219 or your First Sergeant.
 - **Dial-a-Menu:** Call our telephone menu service and find out what's being served in your dining facility. The number is 6-8234.
 - **Deployed Spouses:** Thursday, 1800. Open to all spouses and dependents of deployed members. This offers spouses a chance every week to socialize with other spouses and gives them a break from cooking. E-4 and below pay cost of food only, E5 and above include surcharge.
- d. Child Development Center: (30SVS/SVYC, 6-1555)
 - **Give Parents a Break:** This program offers parents one evening of childcare per month for parents who need a break. Give us a call and find out how you can qualify.
 - **Drop-in Care Available:** The Child Development Center is open to active duty military, DOD civilians, and DOD contractors, as well as reservists placed on active duty for training. The CDC has drop in care for \$3.50 an hour on a space available basis.
- e. Family Child Care: (30SVS/SVYD, 6-3255)
 - **Provider Training:** The need for Child Care Providers has never been greater! Help make a difference and find out how you can become a licensed childcare provider. Contact Gwendolyn Jones at 6-4639 or 6-3255.
- f. Fitness Center: (30SVS/SVMP, 6-3832)
 - St. Patrick's Day Fun Run: 19 Mar 04, 1200.
 - **Rock Climbing Trip:** 21 Mar 04. Open climb at Gibralter Rock in Santa Barbara. Call Rod Paronto at 6-3832 for more details.
 - **Fitness Improvement Programs (FIP):** These classes are designed for those who do not meet Air Force fitness standards. Step-n-Strength Interval Monday from 1730—1830. Step Tuesday from 0830—0930. Total Body Conditioning Wednesday from 1730—1830. Step-n-Strength Interval Thursday from 0600—0645. Indoor Cycling Saturdays from 0800—0845.
 - **Pick-up Basketball:** Monday-Friday from 1100—1300, and Tuesday-Thursday from 1600—1700 at the Fitness Center.
- g. Library: (30SVS/SVMG, 6-6414)
 - **Dr. Seuss Birthday Party:** 13 Mar 04, 1630. Celebrate the wonderful world of Dr. Seuss at the Base Library with games, stories, crafts, and cake!
 - **Patch Club:** 26 Mar 04, 1700. The Patch Club is a book club for students from grades 2 to 5. Each month we pick a theme and participants read a book relating to that theme. The theme for March is pirates and sailing!
 - Pre-School Storytime: Thursday at 1000.
 - **Dial-a-Story:** The phone number is 6-4300. Available 24/7, story changes each Sunday.
 - **Book Clubs:** Interested in a Book Club? The library is seeking facilitators for new reading groups in women's literature, kid's reading patch clubs, mystery and adventure.
- h. Marshallia Ranch Golf Course: (30SVS/SVRG, 6-6262)
 - Men's Club Tournament: 13 Mar 04, 0800—0930.
 - **Santa Maria BBQ Lunch:** 18 Mar 04, 1100—1330. Enjoy a BBQ sandwich with beans, chips and a drink for just \$5.
 - **Two-Person Best-Ball:** 20 Mar 04. Sign up at the Pro Shop. Cost is \$10 per player and \$20 per team.

- Course Aerification: 22—26 Mar 04. Aerification of all greens, tees and fairways throughout the week.
- **Green Fee Renewals:** Make sure to avoid the long lines. Annual advance green fee cardholders can start renewing their fees for 2004 starting 23 Mar 04.
- **Youth Golf Lessons:** Saturday, 1330. Lessons are available for youth ages 8 years and up. Cost is \$5 each session including use of rental club set and range balls.
- i. Outdoor Recreation/Equipment Checkout: (30SVS/SVRO, 6-5908)
 - **Sailing/Whale Watching:** Santa Barbara sailing trips are back! The next sailing dates are the 13, 14, 20, 21 Mar 04. The sign up deadline is the Wednesday prior to that weekend's trip. Cost is \$45. Trips depart VAFB at 1030 and return at 1730 with a sailing time of 1200-1600.
- j. Pacific Coast Club: (30SVS/SVRMC, 734-4375 or 734-4376)

Entertainment/Events:

- **Madden Super Bowl Tournament:** Join the Pacific Coast Club and the Madden Tournament Committee in a 64 player, single elimination tournament. Tournament starts 11 Mar 04 at 1900 with check in at 1830. Registration will be available Thursday 4 Mar 04 from 1630—1930 at the Pacific Coast Club. You can also register by e-mailing SrA Robinson at: carl.robinson@vandenberg.af.mil. Limited to first 64 players to sign up. Entry fee is \$5.
- **Around The World:** Join us as we explore 20 beers from 20 different countries. A new beer will be available every Friday for a two-week period. Pick up your passport today!
- **DJ with Variety Music:** 12 Mar 04, 2000—0200. DJ with variety music every Friday in the Enlisted Lounge.
- **Karaoke:** 12 Mar 04, 1900—2300, in the Officers' Lounge.
- **Over the Hump Night:** Wednesday in the E-Lounge. Free wings and things starting at 1700 until gone. DJ and drink specials from 2000—2400.
- **18 & Over Night:** 13 Mar 04, 2200—0300, in the Enlisted Lounge. The best of R&B, Hip-Hop and old school with "Danny G & Company" featuring Davey D and DJ Cyber Kid. Drink specials and give-a-ways. Club members Free, Others \$3.
- **Boss & Buddy:** 17 Mar 04, 1700—2100. Catch this St. Patrick's Day special Boss & Buddy in the E-Lounge. Irish drink specials, Karaoke with Rebecca followed by a DJ.

Menu:

- **Weekly Lunch Buffets:** Tuesday Mexican, Italian, or Oriental Buffet (rotates weekly); Wednesday Santa Maria BBQ Buffet; Thursday Chicken and Ribs Buffet; Friday Seafood Buffet.
- **Monday Madness:** Monday evenings. All-you-can-eat pizza buffet with drink. Regular \$7.00, Members \$5.00, children under 12 years of age \$3.00. (No coupons)
- **Fried Chicken Buffet:** Tuesday evenings. Try our Pacific fried chicken buffet with dessert. Regular \$8.95, Members \$6.95, children under 12 years half-price, children 4 years and under free.
- **Kids Night:** Wednesday evenings. Children under 12 years old get a 6-inch mini pizza with choice of toppings and soda \$1.50. (No coupons)
- **Pasta Mania Buffet:** Thursday evenings. Regular \$8.95, members \$6.95, children under 12 years of age half-price, children 4-years and under free.
- k. Rod & Gun: (30SVS/SVRR, 6-4560)
 - Open Shoot: Open Trap & Skeet shoot every Wednesday, Friday and Saturday morning at 0830.
- 1. Services Center: (30SVS/SVYR, 6-7976)
 - **Squadron Bed Race:** The Services Center is looking to conduct its first Squadron Bed Race in June. Anybody looking to get involved should contact Curtis Dunster at 606-7976 for more details. There will be a planning meeting in March to go over the rules.
 - **Sierra Summit Lift Tickets:** Sierra Summit ski lift tickets are available at the Information, Ticket and Travel (ITT) office. Cost is \$38.50 per person.
 - **Travel Specials:** Complete air and land travel packages for Mexico and Hawaii, plus special rates on 3 and 4 day Baja Mexico cruises. Call Edwina at 606-1675 for more information.
- m. Skills Development: (30SVS/SVRS, 6-6438)
 - Stained-Glass Workshop: 10 Mar 04, 1700. \$2.50 per hour + cost of materials.
 - Scrapbooking Workshop: 17 Mar 04, 1800—2000. \$2.50 per hour + cost of materials.
- **n. Swimming Pool:** (30SVS/SVRO, 6-3581)
 - Pool is Currently Closed: Due to repairs, the pool is closed until further notice.
- o. Veterinary Clinic: (30SVS/SVRV, 6-3019)
 - **Clinic Day:** Thursday is the normal clinic day. Pets can be seen by appointment only by calling us at 6-3019. The appointment schedule is released every Friday for the following Thursday.

- p. Youth Center: (30SVS/SVYY, 6-2152)
 - **Night Hoops:** 13 Mar 04, 2000—2200. Cost is free for teenage Youth Center members and \$2 for other teens.
 - **Teen Dance:** 20 Mar 04, 1900—2200. \$2 for members, \$4 for nonmembers, fee includes entry, snacks and punch.
 - **Congressional Award:** This award is designed to recognize youth ages 14-23 for achievement in four areas: Volunteer public service, personal development, physical fitness and expedition/exploration. For more information, call Michael Renner at 6-2152.

Education Center: (30MSS/DPHE, 5-5904)

- **a. Pitsenbarger Award Scholarship:** Pitsenbarger Awards provide a one-time grant of \$400 to selected top USAF enlisted personnel graduating from the Community College of the Air Force (CCAF) who plan to pursue a baccalaureate degree. The grants coincide with the CCAF graduation ceremonies held each spring and fall. There are certain requirements/selection criteria for the award. A Pitsenbarger packet with requirements, application, sample narrative and guidelines is available at Base Education. You may also get the guidelines and application at the following website, http://www.aef.org/aid/pit.asp. Deadline for applications to be received at Base Education is COB 24 Mar 04. For more information call Kathy Moran at 5-5904. (30 MSS/DPHE)
- b. Embry Riddle Aeronautical University: ERAU offers two undergraduate degree programs in Professional Aeronautics (BSPA) and Technical Management (BSTM). We also offer two graduate programs: Master of Science in Management (MSM) and Master of Aeronautical Science (MAS). The MAS has seven specializations including Safety and Space. The graduate classes are offered at our off base location at 3875F Constellation Road, Lompoc. Our March term schedule is available on our www.erau.edu/vandenberg. Registration has begun and classes begin the week of 15 Mar 04. For current information regarding admissions and our programs call the office at (805) 734-4076 or 6-6557. We have an extensive online catalog and have 150 locations worldwide. Embry-Riddle is in the Education Complex, 144 Wyoming Ave. Rm A-1. Office hours are Monday - Thursday 0830 to 1730 and Friday 0900 to 1200. Our phone numbers are 6-6557 or 734-4076. Our e-mail is Vandenberg. Center@erau.edu. (ERAU)
- **c. Chiefs' Group Scholastic Grant:** In fulfillment of the VAFB Chiefs' Group charter of "promoting enlisted welfare" we're soliciting applications for the semi-annual Chiefs' Group Scholastic Grant to be awarded on Friday, 23 Apr 04 at the CCAF Graduation Ceremony at the PCC. Any enlisted active duty, reserve or guard member in the grade of E1 E7 stationed at VAFB or an associate unit on base is eligible to apply. Applicant must be currently attending an accredited college or university in pursuit of an associates or undergraduate degree. Recipients may receive only one grant per 12-month period. Grants will be awarded in amounts not less than \$50 and not more than \$100. Applications can be picked up from any VAFB Chief, Unit First Sergeant or the Chief's Group, or contact CMSgt Judy Valentin. Applications must be turned into Chief Valentin NLT COB 6 Apr 04. You can FAX your application to Chief Valentin at 6-0189 or send it through base distribution. (14AF/A3, 5-6416)

Computer Training: (InDyne, 6-3771)

- a. Personal Computer Systems Training: Call for information and dates for our new classes, Adobe Acrobat Writer, Photoshop Elements, and Advanced Access. Learn Introduction to Computers -- A basic class for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access 2000 Advanced; Access Lab; Palm PDA Beginning; Project 2000; Publisher 2000; Front Page 2000; Outlook 2000; and Outlook Email Only (a class specifically for those in process of getting an email account). In addition to the existing traditional demonstration/lecture courses offered at the Computer Training Facility located within Bldg 9360, InDyne, Inc. also reserves 4 hour blocks of time specifically for those students interested in completing Computer Based Training (CBT) Courseware. This provides an alternate method for those who are unable to satisfactorily complete CBTs at their Personal Computer in their work environment. Slots are available both in the morning and afternoon time frames. Call 6-3771, or e-mail: lexi.schwartz@vandenberg.af.mil
- b. First Tip: Add Excel Worksheets Quickly Press Ctrl + Shift + F1. Excel puts a new worksheet prior to the current worksheet. To move the new worksheet to another position, just drag the worksheet tab to the left or the right. Second Tip: To Create A Powerpoint Summary Slide From The Titles Of Other Slides Open the completed presentation to which you want to add a summary slide. On the View menu, click 'Slide Sorter' (or, click the Slide Sorter view button in the bottom-left corner of the PowerPoint window). In Slide Sorter view, select the slides with the titles you want to use. To select multiple slides, hold down the CTRL key and click the slides you want. (Be sure to select the slides that will best summarize your presentation.)

On the Slide Sorter toolbar, click Summary Slide. A new slide, titled "Summary Slide", with bulleted titles from the selected slides, appears in front of the first selected slide. Double-click the new slide to edit it. You can change the title, edit existing bullets, or add new ones.

c. Available Classes: Following are classes scheduled for the next two weeks, which have open slots:

Class	Date(s)	Time
Photo - Special Effects II	10 Mar 04	1130—1230
Windows - Tips and Tricks	12 Mar 04	1130—1230
Word - Columns	15 Mar 04	1130—1230
Excel 2000	15-17 Mar 04	0800—1100
Project 2000	15-18 Mar 04	1300—1600
Information Technology EC Training	17 Mar 04	0900—1100
Excel - Macros	17 Mar 04	1130—1230
LAN Access Training	18 Mar 04	0800—1100
Pocket PC	19 Mar 04	1300—1600
Excel 2000 Advanced	19 Mar 04	0800—1100
Photo - Cropping and Cloning	19 Mar 04	1130—1230
Workgroup Managers Course	22-26 Mar 04	0800—1600
Photoshop Elements	22-26 Mar 04	1300—1600
Outlook	22-24 Mar 04	0800—1100
PowerPoint - Inserting Sounds and Movies	22 Mar 04	1130—1230
IAAP Managers	24 Mar 04	0800—1130
Word - Mail Merge	24 Mar 04	1130—1230
Defense Message System 3.0	25 Mar 04	0800—1100
Office - Customizing Toolbars	26 Mar 04	1130—1230
PWRR	26 Mar 04	0800—1100

Note: Walk-ins are always welcomed!

Items For Sale:

For Sale: 2001 Ford Mustang: 39K miles; transferable 7/70 ext warranty; new tires, clean in excellent condition \$9,800 OBO. For more information call 734-0215.

For Sale: 2000 Toyota Camry LE, black. 55K miles, 18" chromed rims, alarm system with auto start, P/W, P/D, C/C, automatic. Might throw in a special surprise!!! Asking \$13,000 OBO. Call Marco at 588-1162.

For Sale: 2000 VW Jetta GLS-VR6, 5-spd, P/S, P/B, P/W, keyless entry, moonroof, alloy whls, premium sound, all service records, clean, 1 owner, 59K. \$12,700 OBO. Call 735-4506. Leave message.

For Sale: 2000 Honda Prelude. Only 42,000 miles with \$3,000 in extras. Beautiful, over 230 horsepower, 5-speed, garaged, dealer-maintained sports car. Only \$15,900 OBO, or take over payments. Please call 734-0786 for a test drive. Serious inquires only.

For Sale: 1999 Ford F-150, black, hard tonnue cover with carpet in the bed, single disc CD player, has 17" wheels, 59K miles on truck, only 7K on motor, has supercharger with cold air intake (not mounted). You can see it at the lemon lot. Priced to sell. \$13,000 OBO. Call Jeremy at 588-8601.

For Sale: 1999 Jeep Wrangler, green, soft-top, new off-roading tires, sweet stereo, immaculate condition and low miles. Great for off-roading & trails! See at Lemon Lot. Priced to sell. \$9,500 OBO. Call Eddy 734-1809.

For Sale: 1991 Nissan 240SX Limited Edition. White, 5-spd, leather, PW, PDL, PM, CC, A/C, CD, moon roof, tinted windows, alloy wheels, looks great, 2.4L 4-cyl DOHC engine runs excellent. 190K highway miles. \$2.5K stereo installed. \$4000 with Stereo, \$2500 OBO without. Cell phone (559)-246-1589.

For Sale: 1959 VW Beetle, original interior with Wolfburg emblems; has original owners manuals-many aspects of this car define it as a rare collectible. Diamond-cut Tool Box in like new condition-asking, \$125. For more information call 734-0215.

For Sale: 2002 Honda CR80 Dirt Bike, Pro Taper Bars, PBI sprockets and chain, FMF Turbine Core II, New fork seals, stand and many spare parts. \$2,500. Call 736-1568 or 588-2817.

For Sale: 2001 Honda CR250 Dirt Bike. Low hours, FMF Fatty pipe, FMF Turbine Core II, rental bars, DID gold chain, PBI sprockets, new spare piston, and rings. \$3,700. Call 736-1568 or 588-2817.

For Sale: 2000 Yamaha WR400, Low mileage, excellent condition. FMF Power Core IV exhaust, asking \$3,200 OBO. Call Tom at 734-0144.

For Sale: Car Stereo equipment. Two JL Audio 10WØ 10" subwoofers in a custom ported box, Pioneer Premier head unit, Eclipse Pre-amp EQ, two Memphis Audio amplifiers (500W 4-ch and 600W 2-ch, RMS rated), and a 4-ga heavy-duty wiring kit with distributor and fuse. \$1,800 for system or offer on components. Cell phone (559)-246-1589.

For Sale: Washer and dryer, excellent shape, paid \$650, asking \$250. Call 734-3311.

For Sale: Road bike GT ZR 1.0 with Shimano Dura-Ace group, frame size = 52 cm, superb condition. Race ready or upgrade your existing bike with Shimano top of the line components. Retails for \$2,800, asking \$1,300. Can e-mail pictures and bike specifications. Please call Joe at 739-0880 or 264-3103 (cell).

For Sale: 1-year-old Belgium leather sleeper sofa, burgundy w/engraved solid oak wood frame; wood slats instead of springs for the bed part. Very comfortable. Asking \$1,200 OBO. 1-year-old children's solid pine bedroom set. Bed has built in desk that slides out from underneath. Includes 5-drawer tall dresser and a mini- wardrobe. Asking \$400 OBO. Set of 4, Saab 8-spoke alloy rims, 15" 5 lug w/tires mounted. Will fit any Saab 900, 9000, 9-3, & 9-5. Tires don't have much life, but Rims are in excellent shape and have the Saab center caps. Asking \$200 OBO. If interested call 734-1767 or 717-3057 or e-mail AFParalegal@verizon.net.

For Sale: Older quality wood dining table with 6 padded chairs and leafs. Comes with nice hutch, glass fronts with drawer and shelves. Nice shape, moving to smaller house so must sell. \$300 OBO. Contact Nancy at 934-7842 or 714-5446.

For Sale: Forest green leather sofa \$100 OBO. Also for sale an industrial set of Rigid Industrial 3 pipe dies. The set includes 6 dies, a pipe reamer, 3-inch diestock, and a nice galvanized lockable storage box. New cost was \$1,800. First \$500 steals this "like new" set. Call 934-1051 after 1600.

For Sale: Full size white IKEA bed with firm mattress (2nd-hand used) \$25 OBO; Full size mattress and box springs with rails good condition \$50; solid pine dining table and 4 chairs good condition \$50; small student desk with printer stand whitewash great condition \$35; small drafting table \$15. Please call 736-3040 after 1800 or e-mail: milali72@cs.com.

For Sale: Twin size pillow top mattress, box spring and frame, \$150. Please call 805-757-8575 or e-mail itreei@verizon.net.

For Sale: Must sell registered Tennessee walking horse. 6-years-old, black with some white markings, 15 hands tall. Lots of fun, very sweet and a super smooth ride. Moving, so priced to sell at \$2,000. Kept on base, current on all shots and such. Contact Nancy at 934-7842 or 714-7556.

For Sale: 3 horses and some tack. Yearling Percheron/Andalusian filly, started, you finish. Very intelligent. Excellent hunter/jumper prospect. \$5,000. 17-yr Percheron mare, yearling's mom. Rideable, has some Amish training, easy keeper, \$1,000 OBO. 10-yr Mustang Mare. Started, friendly, intelligent. Would make good companion for lonely horse. Expert rider or trainer only. \$1,000. Draft horse sized training cart \$600 OBO. Amish plow harness, used once \$150. Abeta Cordura Endurance Saddle, wide tree, \$250. Circle Y Equitation saddle, wide tree, \$400. Other items available. Serious inquiries only. Call 734-1607 or 478-1382.